

## BU BUSINESS OPPORTUNITY LISTING INPUT FORM

Revised 11/7/2023

| * Denotes Required Fields Listing Number   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| List Office Name   | List Agent Name  |  |  |  |  |  |
| *List Office ID  | Team Member(s)   |  |  |  |  |  |
| *List Agent ID   | Related MLS Number                                       |  |  |  |  |  |
| *List Price  | *List Date   | *Expiration Date   |  |  |  |  |
| *Type of Listing Agreement  A- Exclusive Right to Sell  B- Exclusive Right to Sell With Named Exclusion  G- Facilitation/Exclusive Right to Sell With Named Exclusion  H- Facilitation/Exclusive Right to Sell With Named Exclusion  F- Exclusive Right to Sell  With Variable Rate of Commission  K- Facilitation/Exclusive Right to Sell  With Dual Rate of Commission  K- Facilitation/Exclusive Right to Sell  With Dual Rate of Commission  *Compensation Based On Gross/Full Sale Price Net Sale Price  *Sub-Agency Relationship Offered Yes No  *Sub-Agent Compensation *Bused Compensation Pacilitation Pacilitatio |  |  |  |  |  |  |
|  | an the entering of this listing into the MLS System. Ple | n Entry Only Listing and as such you will be providing no other ease refer to Sec. 1.0 (b) Note 2 and the Definitions section of |  |  |  |  |
| *Street # *Street Name   | *Town  | *State *Zip Code Zip 4   |  |  |  |  |
| Parcel ID Number/PIN (Max. 36 Characters)  | Area   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| *Directions (Max. 100 Characters)  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Sub-Agent Showing  |  |  |  |  |  |  |
| A- Call List Office  | P- Appointment Required                                  | X- Video Recording/Surveillance Device on Premises   |  |  |  |  |
| C- Call List Agent  K- Schedule with ShowingTime or Call 888-627-27  | T- Lock Box  | _  |  |  |  |  |
| Z- Schedule with ShowingTime or Call 888-827-27  | 75 V- Sign W- Audio Recording/Surveillance               | ☐ Y- Email List Agent ☐ 1- Schedule with Homesnap Showings   |  |  |  |  |
| O- Accompanied Showings  | Device on Premises                                       | L- Other (See Special Showing Instructions)  |  |  |  |  |
| Buyer's Agent Showing  |  |  |  |  |  |  |
| A- Call List Office  | P- Appointment Required                                  | X- Video Recording/Surveillance Device on Premises   |  |  |  |  |
| C- Call List Agent   | T- Lock Box  | _  |  |  |  |  |
| ☐ K- Schedule with ShowingTime or Call 888-627-27 ☐ Z- Schedule with ShowingTime   | <ul><li>75</li></ul>                                     | ☐ Y- Email List Agent ☐ 1- Schedule with Homesnap Showings   |  |  |  |  |
| O- Accompanied Showings  | Device on Premises                                       | L- Other (See Special Showing Instructions)  |  |  |  |  |
|  |  |  |  |  |  |  |
| Facilitator Showing  A- Call List Office  C- Call List Agent  K- Schedule with ShowingTime or Call 888-627-27  | P- Appointment Required T- Lock Box V- Sign              | <ul><li>X- Video Recording/Surveillance<br/>Device on Premises</li><li>Y- Email List Agent</li></ul>                             |  |  |  |  |
| Z- Schedule with ShowingTime   | W- Audio Recording/Surveillance Device on Premises       | 1- Schedule with Homesnap Showings   |  |  |  |  |
| O- Accompanied Showings  | Device on Figures  | L- Other (See Special Showing Instructions)  |  |  |  |  |
| Special Showing Instructions (Max. 100 Characters)   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| *Type of Business Opportunity (choose only one)   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Hotel/Motel Restaurant with Liquor  | Restaurant without Liquor Beauty Services Retail/Wholesale  |  |  |  |  |  |
| Service Laundry/Dryclean  | Health Center Bar/Lounge Package Store  |  |  |  |  |  |
| Convenience/Grocery Auto Retail   | Concessions Other (See Remarks)   |  |  |  |  |  |
| *Year Established   |   |  |  |  |  |  |
| Gross Annual Income \$ Net Operating Income \$  | Gross Annual Expenses \$ Special Financing  Yes No Unknown Unspecified  |  |  |  |  |  |
| *Approximate Lot Size # of Restrooms  | Building SqFt # of Loading Docks # Drive-In Doors Traffic Count/Day   |  |  |  |  |  |
| (Sq. Ft.)   | Building Oqi t # Of Educing Books # Brivo-in Books Traine Gountabay   |  |  |  |  |  |
| Handicap Access/Features Elevator Equip List Available  Yes No Unknown Unspecified Yes No Unknown Unspecified Yes No Unknown Unspecified  |   |  |  |  |  |  |
| Inventory Included Real Estate Included Owner Training  Yes No Unknown Unspecified Yes No Unknown Unspecified Yes No Unknown Unspecified  |   |  |  |  |  |  |
| Related MLS Listing # Business Hours  | *Specific Zoning Code   |  |  |  |  |  |
| Zone Description or Title   |   |  |  |  |  |  |
| A- Legal Conforming B- Legal Non-Conforming   | C- Other (See Remarks)  |  |  |  |  |  |
| *# Parking Spaces   |   |  |  |  |  |  |
| Location  |   |  |  |  |  |  |
| A- Downtown   | I- Industrial Park M- Highway Access P- Corner Lot  |  |  |  |  |  |
| B- Urban   F- Shopping Mall   | ☐ J- Office Park ☐ N- Public Transportation ☐ Q- Interior Lot ☐ K- Free Standing ☐ O- Central Business District ☐ R- Neighborhood |  |  |  |  |  |
| │   | <ul><li>K- Free Standing</li><li>□ O- Central Business District</li><li>□ R- Neighborhood</li><li>□ L- Interstate</li></ul>       |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Utilities   |   |  |  |  |  |  |
| A- Public Water D- Private Sewer G-   | - Natural Gas   |  |  |  |  |  |
| A- Public Water D- Private Sewer G- B- Private Water E- Water Available H-  | - Bottled Gas   |  |  |  |  |  |
| A- Public Water D- Private Sewer G- B- Private Water E- Water Available H-  |   |  |  |  |  |  |
| ☐ A- Public Water ☐ D- Private Sewer ☐ G-☐ B- Private Water ☐ E- Water Available ☐ H-☐ C- Public Sewer ☐ F- Sewer Available ☐ I- 1  Documents in Hand   | Bottled Gas   |  |  |  |  |  |
| □ A- Public Water □ D- Private Sewer □ G- □ B- Private Water □ E- Water Available □ H- □ C- Public Sewer □ F- Sewer Available □ I- 1  Documents in Hand □ A- Site Plan □ E- Septic Design   | Bottled Gas   |  |  |  |  |  |
| □ A- Public Water       □ D- Private Sewer       □ G-         □ B- Private Water       □ E- Water Available       □ H-         □ C- Public Sewer       □ F- Sewer Available       □ I- 1         Documents in Hand       □ A- Site Plan       □ E- Septic Design         □ B- Aerial Photo       □ F- Investment Anales   | Bottled Gas   |  |  |  |  |  |
| □ A- Public Water       □ D- Private Sewer       □ G-         □ B- Private Water       □ E- Water Available       □ H-         □ C- Public Sewer       □ F- Sewer Available       □ I- 1         Documents in Hand         □ A- Site Plan       □ E- Septic Design         □ B- Aerial Photo       □ F- Investment Ana         □ C- Soil Survey       □ G- Feasibility Students   | Bottled Gas   |  |  |  |  |  |
| □ A- Public Water       □ D- Private Sewer       □ G-         □ B- Private Water       □ E- Water Available       □ H-         □ C- Public Sewer       □ F- Sewer Available       □ I- 1         Documents in Hand       □ A- Site Plan       □ E- Septic Design         □ B- Aerial Photo       □ F- Investment Anales   | Bottled Gas   |  |  |  |  |  |
| □ A- Public Water       □ D- Private Sewer       □ G-         □ B- Private Water       □ E- Water Available       □ H-         □ C- Public Sewer       □ F- Sewer Available       □ I- 1         Documents in Hand         □ A- Site Plan       □ E- Septic Design         □ B- Aerial Photo       □ F- Investment Ana         □ C- Soil Survey       □ G- Feasibility Stud         □ D- Environmental Site Assessment       □ H- Arch Drawings   | Bottled Gas   |  |  |  |  |  |
| A- Public Water   | Bottled Gas   |  |  |  |  |  |
| A- Public Water   | Bottled Gas   |  |  |  |  |  |
| A- Public Water   | Bottled Gas   |  |  |  |  |  |
| □ A- Public Water       □ D- Private Sewer       □ G-         □ B- Private Water       □ E- Water Available       □ H-         □ C- Public Sewer       □ F- Sewer Available       □ I- 1         Documents in Hand         □ A- Site Plan       □ E- Septic Design         □ B- Aerial Photo       □ F- Investment Ana         □ C- Soil Survey       □ G- Feasibility Stud         □ D- Environmental Site Assessment       □ H- Arch Drawings         Facilities         □ A- Kitchen       □ C- Conference       □ E- Lou         □ B- Vault       □ D- Lobby       □ F- Exe | Bottled Gas   |  |  |  |  |  |
| A- Public Water D- Private Sewer G-   B- Private Water E- Water Available H-   C- Public Sewer F- Sewer Available I- 1      Documents in Hand   | Bottled Gas   |  |  |  |  |  |
| A- Public Water   | Bottled Gas   |  |  |  |  |  |
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| Form  A- Corporation  | B- Sub S Corporation                       | C- Partnership                                     | D- Sole Owner                            | E- Other (See Remarks)   |  |
|---|--|--|--|--|--|
| Reason for Selling  A- Retirement  B- Personal  | C- Relocation D- Consolidating             | E- Health F- Other (See Rema                       | arks)                                    |  |  |
| Special Licenses Yes No Other (See Remarks) Unknown Unspecified  *Basement Yes No   |  |  |  |  |  |
| Basement Features  A- Full B- Partial C- Mixed E- Partially Finished  | F- Walk Out G- Interior Access I- Bulkhead | ☐ J- Sump Pump ☐ L- Dirt Floor ☐ M- Concrete Floor | │ N- Slab<br>│ O- Crawl<br>│ P- Finished | ☐ Q- Unfinished Basement ☐ R- Exterior Access ☐ D- Other (See Remarks) |  |
| *Seller Disclosure Declaration Yes No  Disclosures (Max. 300 Characters. Please include an additional page if needed.)  |  |  |  |  |  |
|   |  |  |  |  |  |
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| **REMINDER**  As stated in the MLS PIN Rules & Regulations Sec 1.0 (e), no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail address or other personal form of identification be included, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions."  Public Remarks (Max. 1000 Characters. Please include an additional page if needed.) |  |  |  |  |  |
| Public Remarks (Max. 10   | 000 Characters. Please include an addit    | onal page if needed.)                              |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.)   |  |  |  |  |  |
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|   |  |  |  |  |  |
| Exclusions (Max. 100 Characters. Please include an additional page if needed.)  |  |  |  |  |  |
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